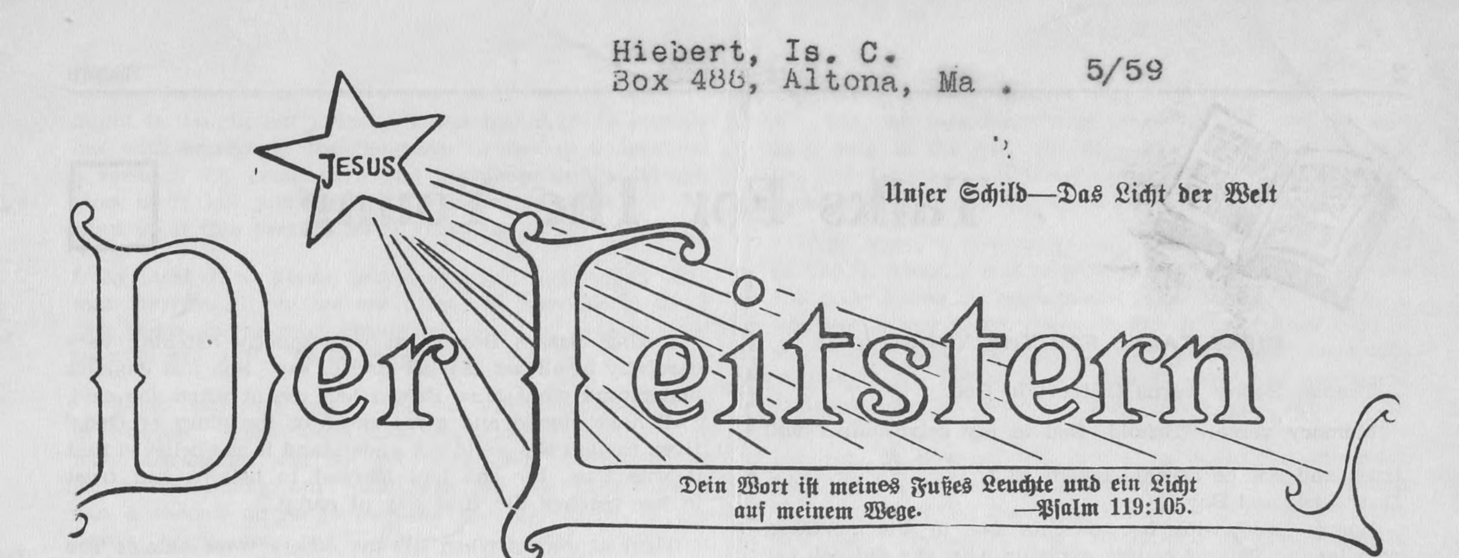


15. Jahrgang | Altona, Manitoba, August, 1958 | Nummer 8

Mein Verlangen.

Nach der Lehre Jesu zu leben
Das soll mein bestreben sein.
Er wird Kraft und Licht mir geben
Wenn ich Ihm das Herze weih.

Wie wir von den Heiland lesen
Wie er so demütig ist
So wie er damals gewesen
So soll heute sein ein Christ.

Er ging willig zu den Armen
Und zu Kranken ging er hin
Wie so treu und voll erbarmen,
Andre helfen war sein Sinn.

Dieses ist jetzt auch mein bitten
Daß ich Andre nützlich bin
Weil ich leb in diesen Hütten
Stärk mir diesen guten Sinn.

Jesu, hilf mir Andre lieben
Meinen nächsten dienen gern.
Sei mit deiner Hilf nicht ferne
Will in Schwachheit einer fallen.

Hilf das ich kann stehen bei,
Mit dein Wort, daß ja vor allen
Von der Sünd macht wieder frei.

Dein Wort möcht ich hoch erheben
Wenn ein irrend Menschenkind
In der Sündennot tut leben
Und sonst keine Hilfe find.

Dann möcht ich es laut ausrufen,
Eil, und geh zu Jesu hin!
Knie vor seinen Gnadenstuhle,
Dort ist ewiger Gewinn!

Schwester Susanna Kehler.

Dear Praying Friends:

Greetings with Phil. 4:9: "But my God shall supply all your need according to His riches in glory by Christ Jesus."

Thank you for your prayers that God has answered. Our necessary entry permit to Alaska has arrived from the U.S. Consulate and we are now making preparations to leave on August 15, 1958.

Our rejoicing today is for three definite reasons:

1. God has called us and is leading us into His will for our lives.
2. He has called and is using your prayers and financial help to send us forth.
3. He has promised in Heb. 13:5 (b), "I will never leave thee nor forsake thee."

Friends, rejoice with us as we seek to win the native of Alaska to the Lord.

In His service,
Bill, Dorothea and Darlene Kehler.

Ein Gruß von Afrika.

Agatha Schellenberg

Auf diese Station haben wir eine große Arbeit für dem Herrn. Unsere 152 Schüler in der Teacher Training College bedürfen eure Gebete, besonders jetzt weil sie auf einen Monat nach Hause fahren. Dann, wenn die Klassen wieder anfangen, helft uns beten daß die graduierende 74 Schüler wirklich würdige Lehrer werden möchten. Auf ihnen ruht die Verantwortung, die Kinder diese Stämen zu unterrichten in den Wegen des Herrn. Es sind viele Versuchungen, Ruhm, Reichtum oder ein leichtsinniges Leben zu suchen anstat dem Herrn zu dienen.

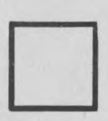
Betet für die Gemeinde. Wir versuchen in unserer Arbeit die Schule und Gemeinde zu verbinden indem wir unsere Lehrer in der Sonntagsschul Arbeit unterrichten. Betet für unsere monatliche Konferenzen. Die nächste ist den 16. August. Dann kommen die Lehrer von weit ab und nahe bei zusammen und wir unterrichten ihnen.

Betet für unsere Danksagungsfeier in den Sonntagsschulen am 31. August. Es ist das erste mal daß dieses in unserem Felde geschieht, und unsere Christen sind wirklich bemüht dem Herrn Preis und Ehre darzubringen.

Betet weiter für unsere „Refrescher Courses" für Lehrer, auf für unsere Frauenkonferenz wo da werden tausende Frauen sein. Täglich betet für uns, auch um mehr Arbeiter, zwei Afrikanische und einen weißen Mann.



Talks For The Young



BIBLE TALKS FOR THE YOUNG

Theme: Bonny learns to trust in God.

Memory verse: "Behold, God is my salvation; I will trust and not be afraid—Isaiah 12:2."

Dear Girls and Boys,

Bonny lived with her parents far in the northern woodlands. This of course explains why she did not get out very often to play with other children. Neither could she attend a church and Sunday school regularly for the closest evangelical church was about forty-five miles away. It was only at Christmas and Easter that they would go to church, and than only if the roads would allow it.

It was something very special on every first Monday in the month when the mail came in. The whole family would gather around the bag of mail to enjoy the thrills of opening all kinds of letters and sometimes pracels of one kind or another.

"A letter from aunt Mary," called Bonny as she spied a letter addressed from Crystal Lake.

After mother had read the letter she said that she would like to read one part of the letter out loud so that all could hear the special news. She told no one for whom it was but just began to read: "I have some special news to write to Bonny this time. 'Bonny, I have decided to give you a free bus ticket to camp this summer. I will also pay all other expenses for you. Would you like to take this offer, or is it too far away from mother for you?"

How excited Bonny was! A free trip and all expenses paid! It was almost too good to be true. She could hardly wait for July 20 to come. Of course she had no idea whatsoever it would be like, for she never had been away from home yet.

Finally the day came when Bonny and mother were busy packing for the trip. The little cardboard box was soon filled to the brim. "Will I need all those things?" she inquired.

The first evening at camp Bonny had mingled feelings. All the girls opened their Bibles for devotions. Soon one of the girls saw that Bonny had no Bible so she offered to share her Bible with her. Right after the teacher had remarked about the Scripture which they had read, everyone knelt down to pray. Girls who had been to camp before also prayed when Miss Brown was finished. All this business of evening devotions was strange to Bonny but somehow she felt quite good about it all and went to sleep in perfect peace believing that God would take care of them all since the girls had prayed about it.

Next morning at Chapel, Bonny greatly enjoyed the singing even though she could not join them. She had never been to Sunday school so all the songs were new to her. Maybe by the end of the week I will know the songs too, she thought.

During classes Bonny sat very quietly listening very carefully to all her teacher had to say. She just couldn't understand what Miss Brown had meant when she said, "All have sinned and come short of the glory of God." Even though she could not understand it she believed that it was true, for she had learned to believe and trust in her teacher the first day at camp.

Then at recess when all the others were outside she went back in to ask the teacher all about her problem. Slowly and carefully Miss Brown explained the verse to her, and soon Bonny could understand that she was also one of them that had sinned and needed Christ Jesus to forgive her. So this very day Bonny accepted Jesus as her own personal Saviour.

Now Bonny enjoyed camp ever so much more. She could understand the Bible lesson better and also the other Christian boys and girls. At first she had not been able to understand many of their doings.

When she came back home she seemed to be such a changed girl. Mother thought it was not natural for Bonny to go off to sleep when the room was dark nor to go out into the dark evening alone and visit her friend just across the road. Now Bonny did not fear the dark anymore for she now trusted in God and in her Saviour Jesus Christ.

SAFE ALL THE TIME

Safe in the arms of Jesus,
Safe I am at his side.
Safe where'er He leads me,
I'll trust him all the time.

SOMETHING TO DO

1. Draw and color any picture of a beautiful place that you have seen during these summer holidays. (Bible camp, on a trip, etc.)

2. Tell what impression you got of God himself when you saw this lovely place.

3. Tell in a one page paragraph all about your summer holidays. Tell what you liked about them and what you did not like so well.

NOTE: Do only No. 1 or 3 and No. 2. Do not do both. Each will count fifteen points.

Your Christian friend,
Justina Zacharias,
Haskett, Manitoba.

WHY RESTRICT OUR USEFULNESS-

Some time ago while I was in a morning worship service I noticed a person in one of the pews who had then just recently stopped Sunday school. I wondered just how much that person got out of the service. The Sunday school from which this person had come had been conducted in English. In school some German

might be taught but I doubt if this is enough to provide one with enough of the language to clearly understand a sermon. I'll grant that this person probably did get most of it, but just think for a moment where we will wind up if this present trend keeps up. Many or should

I say most of us young people can still understand German fairly well, but we are afraid to converse in it. If this keeps up the next generation may not even be able to understand it. What then?

"Well," you may say, 'Then we will have everything in English." That looks like the obvious answer, but what advantage will we get from this change? Will we be increasing our usefulness for the Lord? How can a second language increase our usefulness in the Lord's work you ask? Let's take MCC work for example. Do you think that they would be able to work among our brethren in Mexico if they did not know the German language? Would you like it if someone came and preached to you in French? As another example let me mention brother John Schellenberg, missionary to Africa, who was recently in our midst. Did you know that he speaks 5 different languages among them also German and Low German? Why do you think he has gone to the trouble of learning all these? I'm quite certain he did it because he felt that it would help him in his work for Christ.

"But," you may say, "We are not all going to be MCC workers or foreign missionaries."

That may be, but even then you are at a great disadvantage if you know only one language, and who are you to say that God won't call you to work where you will need the German language. Many of you are in school studying and dreaming of what you will do some day. Some might be thinking of going to university and studying for medicine. Here again the German language will stand you in good stead for it is accepted as your second language.

Even if you stay and work in your own Mennonite community the German language will be useful to you. There is a little humorous story told which I think will illustrate what I mean. It goes something like this: A travelling salesman was watching a clerk in a store. The clerk spoke one language while serving one customer, another while serving the second and still another while serving the third. The traveller became curious and finally asked the clerk how many languages he spoke. When the clerk told him, the traveller, admiring him, said that he knew only one. To this the clerk replied that their cat knew just as many. Would you like to be like the travelling salesman or like the clerk? It seems to me that too many of us are satisfied by being like the travelling salesman.

Suppose you were one of the customers in the foregoing story. Wouldn't you have a liking for this clerk who spoke the language to which you are used to? This is also true in mission work. If the missionary speaks the language of the people well, he stands a much greater chance of reaching them for Christ than if he has to use an interpreter. Can't you see that we are restricting our usefulness by not using the German language? And it wouldn't be very difficult for us to acquire a fairly good German. Most of us have more or less a basic knowledge of the language and we know the meaning of many German words. With practice we would be able to speak it quite well. Why not do it? Can we lose something by doing it? No, we can only gain in the end. So let's do it. Then let us also use the language. It doesn't matter if at first it isn't right, just keep on trying and eventually it will come.

I think that if you keep on using it you will begin to like it. When I was in public school I disliked German but now I like it, especially German poetry. Study it and see if you won't begin to like it too. Also I think you'll find that the German is a rich and emotional language. To me it is the richest and most emotional language of the three we use. Don't you agree? All this may sound as if I think that the language is the religion. This is not true, but I do think that the more languages we know the better we will be able to spread the Gospel. Why then didn't I write this in German? Because I wanted everyone to be able to understand it. Another objection that might be raised is where we as young people would use the German language. I think in Sunday school and Young Peoples meetings would be a good place to start. There we would have a chance to practice up before we attempted to speak it in public. The changeover would have to be made gradually but I think it could be done, don't you? The best place to start would be in school of course, but even though it is rather neglected there in some areas that does not say that we have to lose the language altogether, does it?

Therefore with German at our command we will first of all be better equipped to serve the Lord. Then it can make our personal life richer and more enjoyable, and it also can help us in business. Can we afford to pass up these advantages that are almost within our grasp? Then come let's study German so that Jesus can make better use of us. (P. J. Voth)

GREETINGS FROM PANAMA

Dear Brethren,

Greetings in the precious name of our Lord and Saviour Jesus. We are happy to be able to once more greet you from here. Truly our hearts are full to overflowing as we think of serving our Lord and Master here in Panama once more.

We would like to take this opportunity to thank you one and all for the tremendous part that you have in our being here. Truly our hearts were touched while we were with you there. It was of real encouragement to us to see others like-minded. We trust that you will pry in a very definite way that your interest, prayers and gifts may not be in vain but that the Lord Jesus Christ will be able to do a mighty work through us here.

I don't believe that we will very soon forget the wonderful welcome that we got upon arriving here. For about a week we did nothing more than entertain friends who came from near and far to visit us. All expressed deep gratitude for the fact that we were to be with them once more. The first meeting that we had here was a LARGE one. Only half of the people that came could get into the building. The rest had to stay outside. A dear brother in the States had given us a loudspeaker which we found immediate use for. We hung the speaker up outside in the trees and thus the ones outside could hear and take part in the meeting almost as well as the ones inside. It was a very blessed meeting. The work we find has grown a lot in our absence. Truly the Lord has been faithful to the seed that has been

sown. Do pray for these believers that they may be faithful to their Saviour.

We have as we did before, picked out the most outstanding of the young Christians and have them living with us now. We have Bible classes with them and are impressing upon their hearts and minds the urgency and the need for them to carry the torch of the Gospel on to others. We have come this far. It is up to them to carry it on further. Even now our hearts are thrilled at the response.

The other day one of these students went outside after dark and just about stepped on a very deadly snake that was lying in the middle of the path. He killed it at once and showed it to us. Day after day our children play outside in the yard and all in all there have been some five poisonous snakes killed there. How faithful our Lord is in taking care of these His little ones.

We will say good-bye for now asking God's richest blessing upon you all. In the Bonds of Calvary.

Elmer and Sheila Fehr.

SUNDAY SCHOOL COURSE GIVEN AT ALTONA

On August 4, the Altona Rudnerweider Sunday school initiated its long planned for Sunday School Teacher Training course. It started off with a group of about fifteen teachers from Altona and surrounding districts taking part. It is anticipated that as soon as the busy harvest season subsides, more teachers will be able to take advantage of this course in the mutual benefits that such a course can offer the Sunday school teacher.

Classes take place every Monday at 8:00 p.m. in the Altona Rudnerweider church. Every S.S. teacher as well as every interested person, possibly a prospective S.S. teacher is invited to come and share in the lessons and instructions by questions and comments.

The course that is being taken is, "A Guide for Pedagogy." A Manual of the Certificate Course offered by the Evangelical Teacher Training Association.

In this course, much emphasis is being placed on the exemplary life of the teacher, for, as someone has said, "The lives our pupils live, measure our success or our failure as teachers." Another quotation taken from our lessons in regard to the use of visual aids in the classroom is, "The teacher himself is probably the best visual aid that can ever be placed before a pupil." Thus, realizing the importance of the teacher, who, unlike other professional men who deal with the mortal bodies, deals with immortal souls. The S.S. teacher's work may affect a child for all eternity. Therefore it is hoped that this course may be used to better prepare the teacher for his great responsibility.

Too often we hear the remark that too much formal preparation will hinder the work of the Spirit who is to lead and direct. There is, no doubt, a danger that a teacher with a good deal of formal preparation may, instead of depending on the Spirit's leading and guidance, depend on his own training and developed ability. However if we take Jesus as an example. He spent thirty years in preparation for a three-year period of work and definitely no one was more under the Spirit's leading and guidance than He was; yet no one observed the laws of pedagogy more consistently than He did. No, we dishonour the Holy Spirit no more by following the laws of pedagogy than we do by following the laws of gravitation. We, the servants of the Living God, are not mere automats. We are created in His image and God expects us to develop our talents and abilities to the best advantage in His service.—J.G.

WHICH ARE YOU?

The bones in the body are two hundred or more,
But in sorting out people, we need only four:
Wishbone People
They hope for, they long for, they wish for and sigh,
They want things to come, but aren't willing to try.
Funnybone People
They laugh, grin and giggle, smile, twinkle the eye;
If work is a joke, sure, they'll give it a try.
Jawbone People
They scold, jaw and sputter, they froth, rave and cry,
They're long on the talk, but they're short on the try.
Backbone People
They strike from the shoulder, they never say die;
They're winners in life — for they know how to try.

WHEN TWO FELL OUT

Dr. M. D. Hoge, of Richmond, Virginia, told of two Christian men who fell out. One heard that the other was talking about him and he went to him.

"Will you be kind enough to tell me my faults to my face, that I may profit by your Christian candor, and try to get rid of them?"

"Yes, sir," replied the other. "I will do it."

They went aside and the other said, "Before you commence telling what you think is wrong in me, will you please bow down with me, and let us pray over it that my eyes may be opened to see my faults as you will tell them? You lead in prayer."

It was done, and when the prayer was over, the man who had sought the interview said, "Now proceed with what you have to complain of in me."

But the other replied, "After praying over it, it looks so little that it is not worth talking about. The truth is I feel now that in going around talking against you, I have been serving the devil, and I have need that you pray for me and forgive me the wrong I have done you."

He asked for things that he might enjoy life;
He received life that he might enjoy things.

He asked for riches that he might be happy;
He received poverty that he might be wise.

He asked for strength that he might achieve;
He received humility that he might obey.

He asked for health that he might do greater things,
He received infirmity that he might do better things.

He asked for power that he might have the praise of men;
He received failure that he might feel the need of Christ.

He received nothing that he asked for: YET HIS PRAYERS WERE ANSWERED. And he grew into a real Christian.

Bibel Studium

Wehrlosigkeit - 6. Teil. (Schluß)

12. Wie sind die folgenden Verse angesichts der Wehrlosigkeit zu verstehen? - 1 Sam. 15, 2, 3: „So spricht der Herr Zebaoth: . . . So zieh nun hin und schlage die Amalekiter und verbanne sie mit allen, was sie haben; schone ihrer nicht, sondern töte Mann und Weib, Kinder und Säuglinge, Ochsen und Schafe, Kamele und Esel!"; Richter 20,18: „. . . Wer soll vor uns hinaufziehen, den Streit anzufangen mit den Kindern Benjamin? Der Herr sprach: Juda soll anfangen."

Antwort: 1) Israel war eine Theokratie, d.h. ein Reich von Gott bestimmt und beherrscht. Ein Reich muß ein Landesgesetz haben, sowohl wie die Gemeinde ein religiöses Gesetz hat. In der Vertilgung ihrer Feinde handelte Israel als eine Theokratie im Gehorsam Gott gegenüber. Es muß hier beachtet werden, daß die Gemeinde Jesu Christi nicht eine Theokratie ist, und daß sie infolge nicht die Vollzieherin des Landesgesetzes ist, sondern die Untertänerin desselben.

2) Die Schriftstellen oben sind aus dem Alten Testament genommen. Das Alte Testament, wie vier oder fünf Nummer zurück gezeigt wurde, ist nicht die vollkommenste Offenbarung. Das neue offenbart das Gesetz der Liebe. Die Gemeinde hat nicht den Befehl Herrscher des Landesgesetzes zu sein, sondern den Befehl die Botschaft vom Kreuz in die ganze Welt zu tragen, und dadurch die Braut Christi zu bilden.

Wenn Röm. 13, 1 sagt: „Jederman sei untertan der Obrigkeit, die Gewalt über ihn hat," so bezieht der Befehl sich nich auf die Wehrfrage, sondern auf einen ethischen Gehorsam dem Staate gegenüber. Der Zusammenhang zeigt diese Schlußfolgerung.

Beachten wir, wenn es für den Christ erlaubt wäre am Krieg teilzunehmen, so müsse er bestimmt wissen, daß der Herr den Krieg anberäume, und bestimmt wissen gerade welche die Feinde Gottes seien. Wie so? 1) So haben die Frommen im Alten Testament Kriege geführt; 2) Laut dem Alten Testament hat Gott mitunter das Volk Gottes gebraucht um die Völker zu strafen und auszurotten. Wiederum hat Gott die Völker gebraucht um Gottes Volk zu schlagen. Ein Beispiel davon ist die Gefangenschaft Judas durch die Babylonier. Damals was es Gottes Gebot für Israel sich still in die Hände der Feinde zu geben. Wenn nun ein Krieg zwischen Ost und West ausbrechen sollte, wer kann sagen für wen Gott streiten würde? Niemand. Daher ist die Teilnahme am Krieg für den Christen ganz verboten.

Jemand könnte argumentieren und sagen: „Gottes Feinde in einem kommenden Krieg wären ohne Zweifel die Russen, da sie so gänzlich gottlos seien. Dagegen ist zu sagen, das Babylon auch sehr gottlos war — eigentlich gerade so gottlos wie die Russen heutzutage. Doch kämpfte Gott damals für Babylon; denn sie waren Sein Werkzeug in der Ausführung Seines Zorns gegen das gottlose Juda.

Zum Schluß dieses Themas über die Wehrlosigkeit wollen wir die folgenden Tatsachen fest halten: 1. Das Wort Gottes muß hier, wie auch in allen anderen Umständen, die Richtschnur sein. 2. Das Neue Testament, welches die Erfüllung des Alten ist, ist die vollkommenste Offenbarung, die wir haben. 3. Das Neue Testament offenbart uns Christum, welches uns das Gesetz der Liebe gegeben hat und es mit Seinem Wandel bezeugt. Er hat sich nie am Krieg beteiligt, sondern er litt und starb für uns. So auch wir. 4. Daß der Staat, obzwar von Gott eingeführt, nicht von Christen bedient werden soll; denn der Staat trägt das Schwert.

—B.H.

Werte Leser des Leitsterns,

Grüße euch mit Johannes 1:9, „So wir aber unsre Sünde bekennen, so ist er treu und gerecht, daß er uns die Sünden vergibt und reinigt uns von aller Untugend."

Da in der vorigen Nummer wurde aufgefordert ein Bericht zu geben von der Sommer Bibelschule, so darf ich zu Gottes Ehre sagen daß ich in diesem Sommer wieder durfte teilnehmen. Dieses mal ging es nach Kamsack und Wynyard, Sask., es ist meistens norden und ist leicht auf der Karte zu finden. Es sind schon viele Christen da. Die meisten aber sind Kinder. Einzelne Seelen sind auch hungrig nach dem Wort (welches sie dort auch bekommen) aber die Mehrzahl sind noch im Finstern. Es ist Kamsack wo die Missionare Jake Hoeppners hinziehen wollen, die bis jetzt in Dominion City gedient haben. Geschwister Hoeppners waren auch zwei wochen in Kamsack in Sommer Bibelschul Arbeit um etwas mit den Leuten bekannt zu werden. Ich durfte mit ihnen etliche malen Straßenversammlungen abhalten. Die Versammlungen waren klein, aber die Leute waren aufmerksam, etliche ins geheime und andere öffentlich. Wir haben auch im Hospital gesungen. Es war sehr geschätzt.

Wir haben immer guten Quartier gehabt welches jenen Leuten zu verdanken ist. Sie haben ihr Teil getan. Ob wir auch immer unser Teil tun? Es gibt noch viel zu tun. Man kann für jene Christen beten, besonders für die Kinder. Oder man kann selber hingehen ihnen das Wort zu bringen. Dann ist da auch noch physische Arbeit zu tun, so wie die Western Gospel Mission Chapel, welche von drinnen noch nicht fertig ist. Es ist dieses das Gebäude wo die Missionare Jake Hoeppners drinnen wohnen werden, wenn sie erst nach Kamsack ziehen. Auf dem einen Ende wohnen sie und auf dem andern Ende ist ein Raum für Kirche. Die Jugend wäre vielleicht willig beizufaßen, damit das Gebäude könnte fertig gemacht werden. Ich hoffe daß dieses noch wird bekannt gemacht und in der Tat umgesetzt werden.

Auch ich empfehle mich eure Fürbitte an, besonders in der Sonntagsschul Arbeit, die mir sehr schwer fällt. Ich bin sehr unvollkommen dabei.

Eingesandt von Anne Giesbrecht, Altona.

Bekanntmachung:

Es wird gewünscht daß alle Leser möchten ihre Leitstern Nummer nachsehen ob vielleicht ihre Zahlungen rückständig sind. Es sind viele die noch nicht bezahlt haben und dieses natürlich macht die finanzielle Seite des Blattes ziemlich schwer. Wir möchten ihnen gerne den Leitstern zusenden. Bitte unterlaßt diesen Teil der Missionsarbeit der Gemeinde nicht.—Ed.

GOD'S MINORITIES

During the time Noah was building the ark, he was very much in the minority — but he won!

When Joseph was sold into Egypt by his brothers, he was in a decided minority — but he won.

When Gideon and his three hundred followers, with their broken pitchers and lamps, put the Midianites to flight, they were an insignificant minority — but they won.

When Elijah prayed down fire from Heaven and put the prophets of Baal to shame, he was in a notable minority — but he won.

When David, ridiculed by his brothers, went out to meet Goliath, in size he was a decided minority — but he won.

When Martin Luther nailed his theses on the door of the cathedral he was a lonesome minority — but he won.

When Jesus Christ was crucified by the Roman soldiers, He was a conspicuous minority — but He won!

ONE PLUS GOD IS A MAJORITY.

WHO?

Who was it that the other day
Tempted you a lie to say?
'Twas Satan.

Who tempted you to close your ears
When mother called you for the chores?
'Twas Satan.

Who was it that on Sunday morn'
Made you feel tir'd out and worn?
'Twas Satan.

Who made you forget to pray
And read your Bible every day?
'Twas Satan.

Who made your heart to beat so fast
When you learned that you were lost?
'Twas Satan.

Who alone can cleanse from sin
And give peace and joy within?
'Tis Christ.

I. Korinther 15, 58.

Zeit	10.00 Bergfeld	10.15 Rosenfeld	10.30 Altona	10.15 Neubergthal	10.30 Halbstadt	10.00 Eigenhof	10.15 Reinland	10.00 Wakeham	10.30 Glen Cross	10.30 Morden	10.30 Winkler	10.00 Plum Coulee	10.00 Rosefarm	10.30 Winkler Hosp.	10.15 Roseisle	10.40 Gretna	Austin	Mayfeld
September 7	3	5	17	6	0	8	9	4	11	12	18	15	A	0	0	0	0	0
September 14	4	11	1	B	13	12	5	0	7	9	16	17	15	0	0	3	0	0
September 21	6	A	8	3	0	4	12	0	9	15	11	13	5	0	16	0	0	0
September 28	8	1	A	16	0	9	4	13	17	11	5	12	H	18	0	0	15	Hi
October 5	17	7	13	11	0	6	8	0	16	18	3	A	S	0	0	0	0	0
October 12	1	4	5	B	9	17	A	0	6	3	12	8	7	0	0	15	0	0
October 19	A	16	12	1	0	13	18	11	4	5	8	3	9	0	15	0	0	0
October 26	4	3	6	16	0	9	Wi	0	17	11	Hi	12	H	13	0	0	5	18
November 2	15	6	A	S	0	1	17	0	13	16	7	11	8	0	0	0	0	0
November 9	5	8	3	B	A	15	12	9	7	17	4	R	13	0	0	1	0	0
November 16	9	12	16	5	0	A	6	0	3	4	15	18	11	0	8	0	0	0
November 23	8	3	13	16	0	9	4	0	17	11	5	12	H	15	0	0	0	0
November 30	11	18	9	A	0	5	3	7	W	13	1	17	14	0	0	0	4	16
December 7	16	17	11	8	0	18	7	0	15	A	13	6	12	0	0	Hi	0	0
December 14	12	9	15	B	4	3	13	0	8	1	17	5	6	0	0	0	0	0
December 21	3	13	1	4	0	11	15	12	A	7	18	9	16	8	5	0	0	0
December 25 Christmas	4	3	A	16	0	9	8	0	17	11	5	12	H	0	0	0	0	0
December 26 Christmas	8	6	13	1	0	16	4	0	7	5	15	R	A	0	0	0	0	0
December 28	13	16	17	6	0	8	9	0	11	12	18	15	3	0	0	0	1	A

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